

ALARACT 087/2023

DTG: R 121955Z OCT 23

UNCLAS

SUBJ/ALARACT 087/2023 – FISCAL YEAR 2023 CHIEF OF STAFF, ARMY, LOGISTICS EXCELLENCE AWARDS PROGRAM BEST OF THE BEST AWARDS AND WINNING UNIT INSTRUCTIONS

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY JSP ON BEHALF OF HQDA, DCS, G-4//DALO-SP

1. (U) REFERENCES:

1.A. (U) AR 525-93, ARMY DEPLOYMENT AND REDEPLOYMENT

1.B. (U) AR 600-8-22, MILITARY AWARDS

1.C. (U) AR 710-2, SUPPLY POLICY BELOW THE NATIONAL LEVEL

1.D. (U) AR 750-1, ARMY MATERIEL MAINTENANCE POLICY

2. (U) THE CHIEF OF STAFF, ARMY (CSA) IS PLEASED TO ANNOUNCE THE FISCAL YEAR 2023 BEST OF THE BEST AWARDS FROM THE ARMY AWARD FOR MAINTENANCE EXCELLENCE (AAME), DEPLOYMENT EXCELLENCE AWARD (DEA), AND SUPPLY EXCELLENCE AWARD (SEA) PROGRAMS.

3. (U) BEST OF THE BEST AWARD WINNERS.

3.A. (U) AAME: 3RD MILITARY INTELLIGENCE BATTALION (AERIAL EXPLOITATION), 501ST MILITARY INTELLIGENCE BRIGADE, CAMP HUMPHREYS, KOREA (U.S. ARMY INTELLIGENCE AND SECURITY COMMAND).

3.B. (U) DEA: 3RD ARMORED BRIGADE COMBAT TEAM, 4TH INFANTRY DIVISION, FORT CARSON, COLORADO (U.S. ARMY FORCES COMMAND).

3.C. (U) SEA: SUPPLY POINT #60, 498TH COMBAT SUSTAINMENT SUPPORT BATTALION, CAMP CARROLL, KOREA (U.S. ARMY PACIFIC).

4. (U) WINNING UNIT INSTRUCTIONS.

4.A. (U) WINNING UNITS, BY CATEGORY, WILL RECEIVE A TROPHY BY MAIL ADDRESSED TO THE SENIOR LEADERSHIP OF THEIR COMMAND FOR PRESENTATION.

4.B. (U) IMMEDIATELY UPON AVAILABILITY, EMAIL THE NAME OF THE WINNING UNIT AND THE FULL NAME, RANK, CONTACT INFORMATION, AND ADDRESS OF THE SENIOR COMMANDER CHOSEN TO PRESIDE OVER THE CEREMONY TO THE FOLLOWING EMAIL ADDRESS: USARMY.PENTAGON.HQDA-DCS-G-4.MBX.G44S-CSA-LEA@MAIL.MIL.

4.C. (U) UNITS ARE ENCOURAGED TO HOLD ALL CEREMONIES NO LATER THAN 30 DECEMBER 2023.

5. (U) SENIOR COMMANDER INSTRUCTIONS.

5.A. (U) SENIOR COMMANDER WILL PLAN, ORGANIZE, COORDINATE, AND EXECUTE THE CEREMONY FOR THE WINNER, RUNNER-UP, AND BEST OF THE BEST UNITS.

5.B. (U) SENIOR COMMANDER WILL MAINTAIN THE CSA'S INTENT OF HOSTING A CEREMONY TO RECOGNIZE UNITS AMONG THEIR PEERS, FOSTER ESPRIT DE CORPS, AND MOTIVATE OTHER ORGANIZATIONS TO CONTINUE IMPROVING OPERATIONAL READINESS AND ENHANCING MISSION CAPABILITIES.

5.C. (U) SENIOR COMMANDER WILL SEND INVITATIONS TO THE CSA; THE VICE CHIEF OF STAFF, ARMY; THE DEPUTY CHIEF OF STAFF (DCS), G-4; AND TO THE UNIT'S FUNCTIONAL SCHOOL COMMANDANT AS SOON AS POSSIBLE, BUT AT A MINIMUM OF 2 WEEKS BEFORE THE CEREMONY DATE.

5.D. (U) SENIOR COMMANDER WILL ACT AS PRESIDING OFFICER AND PRESENT THE AWARD PLAQUE TO THE RUNNER-UP UNITS.

6. (U) COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICE TO ENSURE COVERAGE WITH INSTALLATION NEWSPAPERS AND LOCAL MEDIA. REQUEST THAT COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND TO FORT GREGG-ADAMS PUBLIC AFFAIRS OFFICE, COMMERCIAL: (804) 765-7191, DSN: 687-3327.

7. (U) FUNDING. THE PURCHASE OF AWARDS MUST COMPLY WITH ALL FISCAL LAW LIMITATIONS AND AR 600-8-22, CHAPTER 11.

8. (U) PROGRAM POINTS OF CONTACT AT HQDA, DCS, G-4.

8.A. (U) LEA: MSG MIGUEL A. VALENTIN, COMMERCIAL: 703-614-0106, DSN: 695-0106, EMAIL: MIGUEL.A.VALENTIN22.MIL@ARMY.MIL.

8.B. (U) AAME: MR. JIM FOLWELL, COMMERCIAL: 703-614-1145, DSN: 227-1145, EMAIL: JAMES.A.FOLWELL.CIV@ARMY.MIL.

8.C. (U) DEA: LTC MATTHEW C. MILLER, COMMERCIAL: 703-614-4522, DSN: 227-4522, EMAIL: MATTHEW.C.MILLER1.MIL@ARMY.MIL.

8.D. (U) SEA: MSG MIGUEL A. VALENTIN, COMMERCIAL: 703-614-0106, DSN: 695-0106, EMAIL: MIGUEL.A.VALENTIN22.MIL@ARMY.MIL.

9. (U) PROGRAM LEAD AGENTS.

9.A. (U) AAME: U.S. ARMY ORDNANCE CENTER AND SCHOOL, MR. DAVID HAUSLER, COMMERCIAL: 804-765-7315, DSN: 539-7315, EMAIL: DAVID.W.HAUSLER.CIV@ARMY.MIL.

9.B. (U) DEA: U.S. DEPLOYMENT PROCESS MODERNIZATION OFFICE, COMBINED ARMS SUPPORT COMMAND, MR. JAMES R. ANDERSON, COMMERCIAL: 804-765-0910, DSN: 539-0910, EMAIL: JAMES.R.ANDERSON.CIV@ARMY.MIL.

9.C. (U) SEA: U.S. ARMY QUARTERMASTER SCHOOL, CW5 SANDY AMADIS, COMMERCIAL: 804-765-7670, DSN: 687-7670, EMAIL: SANDY.AMADIS.MIL@ARMY.MIL.

10. (U) THIS ALARACT MESSAGE EXPIRES ON 27 SEPTEMBER 2024.