

ALARACT 070/2023

DTG: R 181558Z AUG 23

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SUBJ/ALARACT 070/2023 – ANNOUNCEMENT OF THE DEPARTMENT OF THE ARMY 48TH ANNUAL JOINT CULINARY TRAINING EXERCISE

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY JSP ON BEHALF OF HQDA, DCS, G-4

REFERENCES:

REF A: AR 30-22, ARMY FOOD PROGRAM, PARAGRAPH 3-49

REF B: DA PAM 30-22, OPERATING PROCEDURES FOR THE ARMY FOOD PROGRAM, PARAGRAPH 3-66

1. (U) PURPOSE. THIS MESSAGE IS APPLICABLE TO ALL MEMBERS COMPETING IN THE 48TH ANNUAL JOINT CULINARY TRAINING EXERCISE (JCTE), 1-8 MARCH 2024. THE JCTE PROMOTES GROWTH IN THE CULINARY PROFESSION WITH SPECIAL ATTENTION TO THE TENETS OF MODERN CULINARY DEVELOPMENT: ABILITY, PRACTICALITY, NUTRITION, WORKMANSHIP, ECONOMY, PRESENTATION, CREATIVITY, AND CONCEPT. THE TRAINING EVENT PROVIDES AN OPPORTUNITY TO RAISE CULINARY EXCELLENCE AND PROFESSIONALISM. IT RECOGNIZES INDIVIDUAL AND TEAM EFFORTS WHILE PROVIDING INCENTIVES AND RECOGNITION IN THE FORM OF CERTIFICATES, MEDALS, TROPHIES, AND CONTINUING EDUCATION CREDIT HOURS THAT MAY BE USED TOWARD CREDENTIALING. TEAM AND INDIVIDUAL COMPLETE ENTRY PACKETS ARE REQUIRED IN ORDER TO COMPETE, AND MUST BE SUBMITTED VIA EMAIL. COMPETITORS SHOULD MAKE ARRANGEMENTS TO ARRIVE AT FORT GREGG-ADAMS NO EARLIER THAN 27 FEBRUARY 2024. TEAMS MUST MAKE THEIR OWN COORDINATION TO HAVE ITEMS SHIPPED AND RECEIVED TO FORT GREGG-ADAMS NO EARLIER THAN 28 FEBRUARY 2024. TEAMS SHOULD PLAN TO DEPART ON 9 MARCH 2024 OR NO EARLIER THAN 1900 ON 8 MARCH 2024. ALL COMPETITORS ARE REQUIRED TO ATTEND THE AWARD CEREMONY ON 8 MARCH 2024.

2. (U) GENERAL. THE DEPARTMENT OF THE ARMY, IN PREPARATION FOR THIS EVENT, PROVIDES THE JCTE FLYER, RULES/ANNEX, AND THE AMERICAN CULINARY FEDERATION RULES. THE JCTE FLYER, RULES/ANNEX, AND THE AMERICAN CULINARY FEDERATION RULES WILL BE AVAILABLE FOR DOWNLOAD ON 1 SEPTEMBER 2023 AT THE JOINT CULINARY CENTER OF EXCELLENCE WEBSITE:

[HTTPS://QUARTERMASTER.ARMY.MIL/JCCOE/SPECIAL\\_PROGRAMS\\_DIRECTORATE/CULINARY\\_ARTS/CULINARY\\_ARTS\\_MAIN.HTML](HTTPS://QUARTERMASTER.ARMY.MIL/JCCOE/SPECIAL_PROGRAMS_DIRECTORATE/CULINARY_ARTS/CULINARY_ARTS_MAIN.HTML).

3. (U) ENSURE THAT UNIT LEADERSHIP AND FOOD SERVICE STAFFS ARE FOLLOWING ALL UPDATES TO RULES, POLICIES, AND MANDATORY REQUIREMENTS IN ORDER TO MAXIMIZE UNITS' SUCCESS IN THE JCTE.

4. (U) POINTS OF CONTACT.

4.A. (U) HQDA, DCS G-4:

4.A.1. (U) COL CHRISTOPHER W. WARNER, DIVISION CHIEF (DALO-SPT), COMMERCIAL (703) 692-9032, OR EMAIL:

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4.A.2. (U) MR. WILLIAM A. DUFF, LOGISTICS MANAGEMENT SPECIALIST, COMMERCIAL (703) 614-4264, OR EMAIL: [WILLIAM.A.DUFF.CIV@ARMY.MIL](mailto:WILLIAM.A.DUFF.CIV@ARMY.MIL) AND MR. JAMES A. PARRISH, [JAMES.A.PARRISH.CTR@ARMY.MIL](mailto:JAMES.A.PARRISH.CTR@ARMY.MIL).

4.B. (U) U.S. ARMY QUARTERMASTER SCHOOL:

4.B.1 (U) MR. DARRYL L. THOMAS, DIRECTOR, SPECIAL PROGRAMS, COMMERCIAL (804) 734-4860, DSN 687-4860, OR EMAIL:

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4.B.2. (U) CW3 (P) KARLATTA D. BROWN, CHIEF, ADVANCED CULINARY TRAINING DIVISION, COMMERCIAL (804) 734-3274, DSN 687-3274, OR EMAIL:

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5. (U) THIS ALARACT MESSAGE EXPIRES ON 17 AUGUST 2024.